



## Athens Farmers Market Vendor Application 2012 - Food Purveyor

Application must be postmarked **no later than February 28**, for participation in 2012 season, to run from April 7 to December 15.

**A non-refundable application fee of \$20.00 must accompany signed paperwork in order for your application to be considered for the 2012 AFM season. Approved vendors shall have this amount applied to their 2012 fees.**

[For admin. use]

Date completed application received: \_\_\_\_\_

Date Submitted to AFM Board of Directors: \_\_\_\_\_

Application Fee Received: Yes \_\_\_\_\_ No \_\_\_\_\_ Applied to Fees: \_\_\_\_\_

Board Decision: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Date and Method How Applicant Informed: \_\_\_\_\_

\_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **Applicant Information**

Business Name \_\_\_\_\_

Contact Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Number/Street

County

City

State

Zip

Phone # (s) \_\_\_\_\_

Fax # (s) \_\_\_\_\_

E-mail(s) \_\_\_\_\_

Web Site \_\_\_\_\_

List **all** persons who may be staffing your farmer's market stand - designate primary contact and number to call on Saturday a.m. if necessary:

| Name  | Phone | Relationship to you<br>(self, spouse, employee, etc.) |
|-------|-------|---|
| _____ | _____ | _____   |
| _____ | _____ | _____   |
| _____ | _____ | _____   |
| _____ | _____ | _____   |
| _____ | _____ | _____   |

List types of foods you plan to sell at the Athens Farmers Market, but not varieties (i.e., Bread, but not baguettes, sourdough etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Required Permits and Licenses (copies must accompany application)**

Food Handler Permit # [required to serve food or samples]  
\_\_\_\_\_

GADA Food Processor's License# [for preserved foods]  
\_\_\_\_\_

Health Dept. Approved Kitchen # [for processed or preserved foods]  
\_\_\_\_\_

Kitchen Address  
\_\_\_\_\_

Any other Permits applicable to your business  
\_\_\_\_\_

**Attach copies of the following certificates if they apply** - CNG Certificate, Egg Candling License, Live Plant License

**Vendor Type**

- Please indicate whether you are requesting to be a
- Full Season AFM Vendor (\$540 = \$15/week for 36 weeks)
  - Full Season Plus Vendor that includes all AFM Downtown Markets (\$950 = \$14.39/week for 66 markets)
  - Associate Vendor (\$25/week)

No AFM Downtown only vendors will be accepted. Only a limited number of Plus vendors are available as the downtown market space is limited. A few select Associate vendors may be approved to provide special crops not routinely available during the season.

- Full Vendor** (\$540) entitles you to participate on any and all Saturdays for the entire season and all the rights of Full Vendor
- Full Vendor Plus** (\$950) entitles you to participate on any and all Saturdays and the Downtown Market for the entire season and all the rights of Full Vendor
- Associate Vendor** (\$25/week) entitles you to participate on requested Saturdays if approved by the Board of Directors

**Attendance Plan**

**Regardless of your vendor type**, please indicate which dates you are requesting to participate in the farmers market:

- I intend to participate in every Saturday of the 2012 season
- I intend to participate in every Saturday plus every Downtown market of the 2012 season
- I intend to participate ONLY on the Saturdays checked below:

- |                                   |                                 |                                  |                                  |                                 |                                  |                                 |                                 |                                 |
|-----------------------------------|---------------------------------|----------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> April 7  | <input type="checkbox"/> May 5  | <input type="checkbox"/> June 2  | <input type="checkbox"/> July 7  | <input type="checkbox"/> Aug 4  | <input type="checkbox"/> Sept    | <input type="checkbox"/> Oct 6  | <input type="checkbox"/> Nov 3  | <input type="checkbox"/> Dec 1  |
| <input type="checkbox"/> April 14 | <input type="checkbox"/> May 12 | <input type="checkbox"/> June 9  | <input type="checkbox"/> July 14 | <input type="checkbox"/> Aug 11 | <input type="checkbox"/> Sept 8  | <input type="checkbox"/> Oct 13 | <input type="checkbox"/> Nov 10 | <input type="checkbox"/> Dec 8  |
| <input type="checkbox"/> April 21 | <input type="checkbox"/> May 19 | <input type="checkbox"/> June 16 | <input type="checkbox"/> July 21 | <input type="checkbox"/> Aug 18 | <input type="checkbox"/> Sept 15 | <input type="checkbox"/> Oct 20 | <input type="checkbox"/> Nov 17 | <input type="checkbox"/> Dec 15 |
| <input type="checkbox"/> April 28 | <input type="checkbox"/> May 26 | <input type="checkbox"/> June 23 | <input type="checkbox"/> July 28 | <input type="checkbox"/> Aug 25 | <input type="checkbox"/> Sept 22 | <input type="checkbox"/> Oct 27 |                                 |                                 |
|                                   |                                 | <input type="checkbox"/> June 30 | <input type="checkbox"/> Sept 29 |                                 |                                  |                                 |                                 |                                 |

- I intend to participate on the Downtown markets checked below:

- |                                   |                                 |                                  |                                  |                                 |                                  |                                 |
|-----------------------------------|---------------------------------|----------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|
| <input type="checkbox"/> April 11 | <input type="checkbox"/> May 2  | <input type="checkbox"/> June 6  | <input type="checkbox"/> July 4  | <input type="checkbox"/> Aug 1  | <input type="checkbox"/> Sept 5  | <input type="checkbox"/> Oct 3  |
| <input type="checkbox"/> April 18 | <input type="checkbox"/> May 9  | <input type="checkbox"/> June 13 | <input type="checkbox"/> July 11 | <input type="checkbox"/> Aug 8  | <input type="checkbox"/> Sept 12 | <input type="checkbox"/> Oct 10 |
| <input type="checkbox"/> April 25 | <input type="checkbox"/> May 16 | <input type="checkbox"/> June 20 | <input type="checkbox"/> July 18 | <input type="checkbox"/> Aug 15 | <input type="checkbox"/> Sept 19 | <input type="checkbox"/> Oct 17 |
|                                   | <input type="checkbox"/> May 23 | <input type="checkbox"/> June 27 | <input type="checkbox"/> July 25 | <input type="checkbox"/> Aug 22 | <input type="checkbox"/> Sept 26 | <input type="checkbox"/> Oct 24 |
|                                   | <input type="checkbox"/> May 30 |                                  |                                  | <input type="checkbox"/> Aug 29 |                                  | <input type="checkbox"/> Oct 31 |

**Notes:**

- Full Vendor Fee is due by March 30 (or pay \$200 by March 30 and \$200 by April 15 and \$140 by May 15 if a payment plan is needed).
- Full Vendor Plus Fee is due by March 30 (or pay \$350 by March 30 and \$300 by April 15 and \$300 by May 15 if a payment plan is needed).
- Associate Vendor Fee is due by March 30 (if installment payments are desired, please contact the Market Manager directly)
- If you must miss a market that you have reserved, you must notify the Market Manager as indicated in the attached Rules and Regulations.

**If fees are not paid in full by the final payment due date, (May 15), the vendor will NOT be allowed to set up the following week, and all subsequent markets, until balance is settled.**

**If you have submitted applications under more than one category, please indicate those additional categories below**

- Grower**       **Meat, Egg & Dairy**       **Non-Profit**       **Arts & Crafts**

**Affirmation**

I have read and affirm my agreement with all Operating Policies of the Athens Farmers Market (see attached pages below) and support our common efforts.

I affirm that all statements made and information provided by me in this Application are true and correct.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Print Name:

**Mail Application, application fee and all required documents to:**

**Athens Farmers Market Application  
Attn.: Amanda Tedrow  
Agriculture & Natural Resources Agent  
Athens-Clarke County Extension  
2152 West Broad Street  
Athens, GA 30606**

**For questions or additional information contact:**

Jan Kozak - call (832)-482-5916 or email [jan.kozak@athensfarmersmarket.net](mailto:jan.kozak@athensfarmersmarket.net)